



T.H.
12-24-02
#6/Election

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Inventors: Jeong S. Lee et al.

Serial No.: 10/010,212

Filed: December 4, 2001

For: **CATHETER SHAFT JUNCTION
HAVING A POLYMERIC
REINFORCING MEMBER WITH A
HIGH GLASS TRANSITION
TEMPERATURE**

) Examiner: Matthew DeSanto

) Art Unit: 3763

) Docket No.: ACSC 60308 (2864P)

) December 10, 2002

RECEIVED

DEC 20 2002

TECHNOLOGY CENTER R3700

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to the Restriction Requirement of November 25, 2002, received in the above-referenced patent application, applicants elect, without traverse, Invention I, Species B (claims 1-11, 16-19, 21, 23-35 and 37-39) for prosecution on the merits.

Respectfully submitted,
FULWIDER PATTON LEE & UTECHT, LLP

By: [Signature]
Gunther O. Hanke
Registration No. 32,989

GOH:psm

6060 Center Drive, Tenth Floor
Los Angeles, California 90045
Telephone: (310) 824-5555
Customer No.: 24201

259362.1



3763

PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/010,212	
	Filing Date	12/04/2001	
	First Named Inventor	Jeong S. Lee	
	Group Art Unit	3763	
	Examiner Name	Matthew DeSanto	
Total Number of Pages in This Submission	2	Attorney Docket Number	ACSC 60308 (2864P))

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Response to Restriction Requirement Postcard
Remarks		 24201 PATENT TRADEMARK OFFICE

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FULWIDER PATTON LEE & UTECHT, LLP Gunther O. Hanke, Esq., Reg. No. 32,989
Signature	
Date	December 10, 2002

RECEIVED
DEC 20 2002

TECHNOLOGY CENTER R3700

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 12/10/2002			
Typed or printed name	Gunther O. Hanke, Esq., Reg. No. 32,989		
Signature		Date	December 10, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.